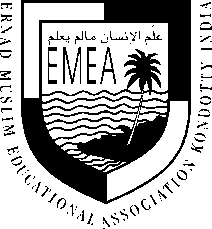
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EMEA COLLEGE OF ARTS & SCIENCE, KONDOTTI

**P. O. KUMMINIPARAMBA, VIA, KONDOTTI – 673 638, MALAPPURAM Dist. Kerala, Aided by Govt. of Kerala, Affiliated to The University Of Calicut, Re-accredited with ‘A’ Grade by NAAC**

**APPLICATION FOR APPOINTMENT**

(Under EMEA Educational Service)

To be selected as (Vide notification published in on )

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Name of the Applicant as in SSLC Book.  (In block letters) | :  : |  |
| 2. | Address to which communications are to be sent with    Mobile Number  Aadhar No  E-mail id | :  :  :  : |  |
| 3. | Name of Father/ Mother | : |  |
| 4. | Sex | : |  |
| 5. | Date of birth  Age as on 01-01-20…. | :  : |  |
| 6. | a) Religion & Caste | : |  |
|  | b) Whether SC/ST/OBC/PH | : |  |
| 7. | a) Qualifications | :  : |  |
| b) I/II Class & % of marks in graduation |  |  |
| c) I/II Class & % of marks in PG |  |  |
| d) I/II Class & % of marks in MPhil | : |  |
| e) Year of passing NET or equivalent | : |  |
| f) JRF-CSIR/DBT/ICMR/ICAR | : |  |
| g) Whether possessing Ph.D/ M.Phil/Other PG  (Equivalency certificate to be produced if the  degree is from other University) | :  : |  |
| h) Research Publications, if any | : |  |
| i) Experience | : |  |
|  | j) Awards (International / National /State level) |  |  |
| k) Presentation in National/International  Seminar (given by international organization/Govt. of India/State Govt. | :  : |  |
| l) Research Project, if any | : |  |
| 8. | Are you entitled to relaxation of age limit, if  so, on which ground. | :  : |  |
| 9. | Place of birth: Village  Taluk District | :  :  : |  |
| 10. | Mother tongue | : |  |
| 11. | Are you employed? If so details. | : |  |
| 12. | 1. Have you been debarred from recruitment to the public or private service? 2. Have you been convicted by a court for any criminal offence? | :  : |  |
| 13. | Additional information if any: | : |  |
|  | Particulars of documents enclosed with the application   1. Qualifications: 2. Date of birth: 3. Experience. 4. Any other Item. | :  :  :  :  :  : |  |
| 14. | DD No. and date | : |  |

**DECLARATION**

I, hereby declare that the information given above is correct to the best of my knowledge and belief that the copies of the documents sent with this application are true copies of the originals received from the competent authorities.

|  |  |
| --- | --- |
| Place:  Date : | Full signature |

***----------------------------------------FOR OFFICE USE ONLY-----------------------------------------***

Date of receipt:

Orders if any: